

# FORT LEONARD WOOD POST MAP

WAYNESVILLE  
REGIONAL  
AIRPORT AT  
FORNEY FIELD

B  
SOUT  
C

C

10

5

5

1

1

1

The map of Fort Leonard Wood is a detailed street map. It features a grid of streets with various names such as ALABAMA AVE, BUCKEYE AVE, and MISSOURI AVE. Numerous buildings are marked with red circles containing numbers, ranging from 1 to over 400. A large yellow box highlights a cluster of buildings in the center-right, specifically around the Headquarters area. Another yellow box highlights a section in the bottom right corner. A compass rose is located in the bottom right, and a publisher's logo for MARCOA Publishing, Inc. is in the bottom right corner. The map is set against a background of a grid with numerical markers from 1 to 11 along the top and left edges.

#### ALPHABETICAL LISTING OF ACTIVITIES

1) ADJUTANT GENERAL - 4310 (2100)	F7
2) AIRPORT - WAYNESVILLE REGIONAL (5004)	B2
3) AIR FORCE DETACHMENT H.Q. (1703)	F5
4) AUDIE MURPHY'S COMMUNITY CENTER (7391)	C8
5) AUTO CRAFTS SHOP/CAR WASH (1383)	F3
6) BANK - ARMY NATIONAL (484)	F3
7) BOWLING CENTER - DRUGHERIT (1669)	E3
8) BROWN HALL (5400)	E2
9) CENTRAL RECEIVING - SUPPLY (2563)	E8
10) CHAPEL - MAIN POST (450)	D6
11) CHILD DEVELOPMENT CENTER (676)	D6
12) CDC (568)	D6
13) COMMISSARY (485)	E5
14) COMMUNITY SERVICE CENTER (470)	D5
15) CRAWFORD CENTER (493)	E5
CLOTHING SALES	
FURNITURE SALES	
PACKAGE BEVERAGE STORE	
16) CREDIT UNION - MID MISSOURI (494)	E6
17) DAVIS REC CENTER/USO (865)	D4
18) DENTAL CLINIC - HARPER (500)	D5
19) DENTAL CLINIC HDS - ROLL (1608)	F4
20) DIRECTORATE OF CONTRACTING (608)	D6
21) DIRECTORATE OF LOGISTICS (401)	E7
22) DIRECTORATE OF PUBLIC WORKS (2200)	G7
23) DOORLAND-REYNOLDS (1000)	E3
TRAINING SUPPORT CENTER	
MILITARY POLICE STATION	
24) DUAL FOOD COURT (491)	E6
25) DUVALL MAINTENANCE COMPLEX (5265)	B2
26) EDUCATION CENTER - TRUMAN (499)	E5
27) FIRE STATION - MAIN POST (396)	D5
28) FRAME SHOP (455)	E8
29) GAMMON FIELD	D5
30) GAS STATION/SHOPETTE - AFFES (2576)	D9
31) GERLACH FIELD	E4
32) GUEST HOUSING - FOSTER HALL (2030)	F9
33) GUEST HOUSING - STURGIS HEIGHTS	H3
34) GYMNASIUM - DAVIDSON FITNESS CENTER (2300)	E3
35) GYMNASIUM - SPECKER (714)	F5
36) HOGE HALL (3200)	E8
37) HORSE STABLES (6159)	B7
38) HOSPITAL (310)	E7
39) HOS 1ST ENGINEER BDE (844)	B4
40) HOS 3RD BT BDE (536)	B5
41) HOS 3RD CHEMICAL BDE (741)	B5
42) HOS 14TH MILITARY POLICE BDE (1022)	B3
43) IKE SKELETON HOUSE (430)	E7
44) INSPECTOR GENERAL (315)	E7
45) KANEH HALL (778)	C5
46) LEGAL SERVICES (708)	F5
47) LEISURE TRAVEL OFFICE (496)	E6
48) LIBRARY - BRUCE C. CLARKE (3292)	E8
49) LINCOLN HALL (3201)	E8
50) MAIN GATE INFORMATION CENTER (100)	C11
51) MARINE CORPS DETACHMENT HQ (842)	B3
52) MISSOURI ARMY NATIONAL GUARD HQ (986)	C2
53) MORELLI HEIGHTS	F8
54) MUSEUM - MARHAFFY (1697)	E3
55) NAVAL DETACHMENT HQ (338)	B3
56) NCO ACADEMY (3220)	E9
57) NORD HALL (680)	C3
58) PARK - COLVER	E4
59) PARK - INDIANA	C5
60) PERSHING COMMUNITY CENTER (4103)	H3
61) PINEY VALLEY GOLF COURSE	J1
62) POST EXCHANGE (487)	F5
63) POST OFFICE (498)	E6
64) PUBLIC AFFAIRS OFFICE (312)	E7
65) RECYCLE CENTER (2553)	G7
66) SPORTSMAN CENTER (2282)	H7
67) SCHOOL - AGE SERVICES (470)	B6
68) SCHOOL - PARTNIRE (906)	B10
69) SCHOOL - PERSHING (6501)	B3
70) SCHOOL - PICK (8478)	C7
71) SCHOOL - THAYER (4723)	G4
72) SCHOOL - WILLIAMS (6401)	C9
73) SCHOOL - WOOD NIDDLE (8021)	C9
74) GAS STATION/SHOPETTE (1605)	F3
75) STEM VILLAGE (961)	C3
76) TEEN LOUNGE (2350)	G7
77) TELEPHONE - UNITED (435)	D7
78) THEATER - ABRAMS (604)	B3
79) THEATER - BAKER (607)	D6
80) THRIFT SHOP (204)	E7
81) THURMAN HALL (3203)	E8
82) TROPIC MEDICAL CLINIC (895)	C4
83) U.S. ARMY RESERVE CENTER (1350)	E2
84) VETERINARY CLINIC (2399)	G6
85) YOUTH CENTER - PIPPIN (625)	C8